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Doc#: 0417322169 Eugene "Gene" Moore Fee: \$28.50

Dook County Recorder of Deeds
Date: 06/21/2004 11:24 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00084488192005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dellar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remaise, release, convey and quit-claim unto:

Name(s)....

STEPHEN SMITH, ROSE T/, SMITH

Property

505 EAST 88TH PLACE.

P.I.N. 25-03-209-026

Address....

CHICAGO.IL 60619

heir, legal representatives and assigns, all the right, title interest, claim, or legand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/20/1995 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Comment Number 96-003741, to the premises therein described as situated in the County of COOK, State of Illinois as rollows, to wit:

As Described in said Deed/Mortgage. See Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of June, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Osvaldo Alatorre Assistant Secretary

> 5-4 1-3 5-2 may

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STATE OF CALL CPNIA

COUNTY OF LOS ANGELES

I, D. Rohrer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Osvaldo Alatorre, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument, a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of June 2004.



D. Rohrer, Noury public

Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEPHEN SMITH, ROSETTA SMITH

506 E 88TH PL CHICAGO, IL 60619

Prepared By: Leo Nolasco

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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" LEGAL DESCRIPTION "

The following described property located in COOK County, Illinois:

LOT 45 AND LOT 46 IN BLOCK 31 IN S.E. GROSS'S SUBDIVISION -OF BLOCKS 27 TO 42 BOTH INCLUSIVE, OF DAUPHIN PARK -SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST WOF SECTION 3, TOWNSHIP 37 NORTH, HIR.

OUNTY CIEPTS OFFICE RANGE 14, EAST OF THI THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Doc. #00084488192005N