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Doc#: 0417326088

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/21/2004 10:20 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/06/04

Law Title Order Number: 205738B

- Name of Morigagor(s): LISA K. SMITH
- 2. Name of original Mo tgacee: BILTIMORE FINANCIAL BANCORP ASSIGNED TO WAMU
- 3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL
- 4. Mortgage recording Document Number(s): 0313349309, AND 0313349310
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from THE MORTGAGE CO OF JOLIET and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgage, cr a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 07.09-413-015-0000

Address: 790 EVERGREEN LANE, HOFFMAN ESTATES, IL 60105

Property Legal Description

See Attached Exhibit "A"

Law Title Insurance Company

KELLI JO CHOLIK

Address: 1701/E) Woodfield Road Ste 900, Schaumburg IL. 60173

Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was asknowledged before meron 05/06/04 by

as (officer for/agent of aw Title Insurance Company

KELL

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogder

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Law Title Insurance Company Inc.-Naperville

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 15 IN BLOCK 183 IN THE HIGHLAND AT HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE MERIL 514 IN 1.

OPERATE OF COLUMNS CIENTS OFFICE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT 19142514 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.