

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0306330
SUMRINDER S DHARIWAL

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SUMRINDER S DHARIWAL A SINGLE PERSON MANDIP S DHARIWAL A SINGLE PERSON

to NATIONAL CITY MORTGAGE SERVICES CO.

dated April 17th 2001, calling for the original principal sum of _____

dollars

(\$ 95,100.00), and recorded in Mortgage Record 1666, page 0160,

and or Instrument # 0010324445 and thereafter assigned to _____

on _____ in Book _____

Page _____ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03 04 204 074 1001

1201 SPUR COURT WHEELING, ILLINOIS 60090
PLEASE SEE ATTACHMENT FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of June, 2004.

NATIONAL CITY MORTGAGE SERVICES CO.

By [Signature]
STEVEN M SCHEID
SR. VICE PRESIDENT

By _____
Its _____

Corporate Seal

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SUMRINDER S DHARIWAL

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of June 2004, personally appeared STEVEN M SCHEID

and

and _____, SR. VICE PRESIDENT _____ respectively, of

NATIONAL CITY MORTGAGE SERVICES CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Consuelo A Schneider

Notary Public
CONSUELO A SCHNEIDER



CONSUELO A. SCHNEIDER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 16, 2008

Property of Cook County Clerk's Office

0306330 PART-AC
UNOFFICIAL COPY**LAWYERS TITLE INSURANCE CORPORATION**

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

Parcel 1: Unit No. 22-A as delineated on the survey of the following described parcel of real estate: Lots 22 to 31 inclusive in Cedar Run Subdivision, being a subdivision of the Northeast 1/4 of Section 4, Township 42 North, Range 11, East of the third Principal Meridian, according to the plat thereof recorded October 1, 1971 as Document 21660896 in the Office of the Recorder of Deeds of Cook County, Illinois, which survey is attached as exhibit "D" to the Declaration of Condominium ownership made by Tekton Corporation, a corporation of Delaware and recorded as Document 22160213 together with an undivided percent interest in said parcel (excepting from said parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) in Cook County, Illinois.

Parcel 2: Easement appurtenant to and for the benefit of parcel 1 as set forth in Declaration of easement dated November 3, 1972 and recorded November 3, 1972 as Document 22109221 and as created by deed from Tekton Corporation of Delaware, to Gerald Butler Simpson dated November 1, 1972 and recorded January 12, 1973 as Document 22186204 for ingress and egress over Lots 116 to 119, both inclusive, and 121 to 133 both inclusive, in Cedar Run Subdivision aforesaid, all in Cook County, Illinois.

SCHEDULE A - PAGE 2
CASE NUMBER 01-03469
POLICY NUMBER 01-03469
ALTA LOAN POLICY 10/17/92