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0417329119

Prepared By:

KATHY NALEPA
3701 Algonquin Road, Ste. 720
Rolling Meadows, IL 60005

Doc#: 0417329119
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/21/2004 10:41 AM Pg: 1 of 2

and When Recorded Mail To

HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0519642503

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 14, 2004**
executed by **Eric R. Miquelon, An Unmarried Man AND Stefanie C. McAlpine, An Unmarried Woman**

to **WOODFIELD PLANNING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. 041732911B

, page(s)

, as Document No.

described hereinafter as follows:

Cook

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as

2024 South Wabash Avenue #406, Chicago, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

WOODFIELD PLANNING CORPORATION

On May 14, 2004 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~
known to me to be the **PRESIDENT**

and **STEPHANIE J. RADERSTORF**
known to me to be **SR. VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

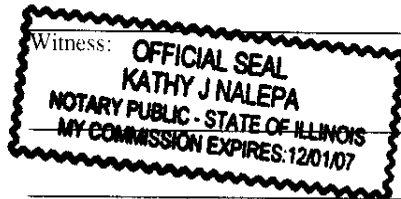
Notary Public Kathy J Nalepa

County,

My Commission Expires 12/1/07

By: JAMES B. DOBBS
Its: **PRESIDENT**

By: Stephanie J. Raderstorf
Its: **SR. VICE PRESIDENT**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0519642503

RIDER - LEGAL DESCRIPTION

UNIT 406 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTAE:

LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22, INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT 00979913, AND AS AMENDED, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-22-311-030-1033