

UNOFFICIAL COPY

RELEASE DEED

1624669 LH

MIN #: 100135300016246696

MAIL TO: IRWIN HOME EQUITY

ATTN: RESONVEYANCE DEPT.

PO BOX 1368

SAN RAMON, CA 94583

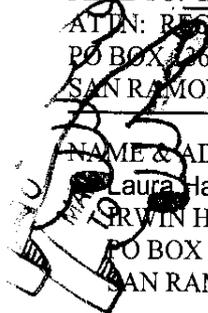


Doc#: 0417334027

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/21/2004 10:24 AM Pg: 1 of 2



NAME & ADDRESS OF PREPARER:

Laura Hardy

IRWIN HOME EQUITY

PO BOX 1368

SAN RAMON, CA 94583

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

of the County of _____ and State of DELAWARE for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,

convey, release and quit-claim unto FRANK ANDERSON, JR. AND GERTHA B. ANDERSON, HIS WIFE

of the County of COOK and State of ILLINOIS all right, title, interest, claim or

demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the

30TH day of December A.D. 2003 and recorded in the Recorder's Office of COOK County, in

the State of Illinois, as Document No. 0413418011 to the premises therein described, situated in the County of

COOK State of Illinois, as follows, to wit:

THE NORTH 33 FEET OF LOT 90 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 16-05-212-033-0000

ADDRESS: 1410 NORTH MASSASOIT AVENUE CHICAGO, IL 60651

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

Together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has caused this Release Deed to

executed this 11TH day of June, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JoAnna Di Sibio-Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3-9
P-2
S-2
M-X
M-H

UNOFFICIAL COPY

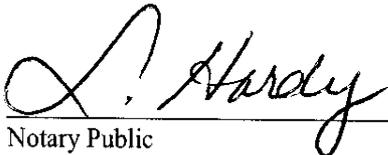
State of CALIFORNIA

County of CONTRA COSTA

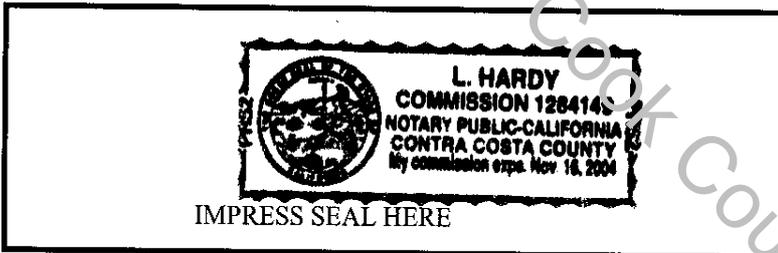
I, L. Hardy, a Notary Public for said County and State do hereby certify that JoAnna Di Sibio personally appeared before me this day and acknowledged that she is the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware company, and that by the authority duly given, and as the act of the company, the foregoing instrument was signed in its name by its ASSISTANT SECRETARY

WITNESS my hand and official seal or stamp, this 11TH day of June 2004.

(seal)


Notary Public

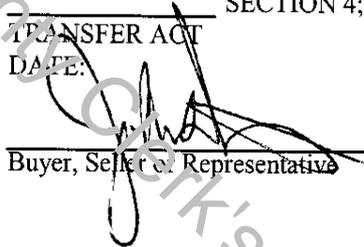
My commission expires on NOVEMBER 16 2004



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4; REAL ESTATE

TRANSFER ACT
DATE:


Buyer, Seller or Representative

RELEASE DEED

FROM

TO

