

# UNOFFICIAL COPY

## ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

The claimant, HOPKINS/MID-AMERICAN JOINT VENTURE  
Of 820 NORTH WOLCOTT \_\_\_\_\_, County of  
COOK \_\_\_\_\_, State of ILLINOIS 60622 \_\_\_\_\_,

hereby files a claim for lien against  
Mr. James Ulis, Store Manager  
Kmart Store #4729  
1360 N. Ashland Ave.  
Chicago, Illinois 60622

(hereinafter referred to as "owner"), of COOK County, Illinois  
and states:

That on JULY 31, 2003 \_\_\_\_\_,

The owner owned the following described land in the County of  
\_\_\_\_\_, State of Illinois, to wit \_\_\_\_\_  
WEST TOWN SUB DN BEING A RESUB OF PRT OF E 1/2 NE 1/4  
SEC TN RG BLOCK LOT SUB LOT

06 39 14 8

Permanent Real Estate Index Number(s): 17-06-232-040-0000

Address(es) of premises: 1360 NORTH ASHLAND -CHICAGO, IL.

That on MAY 31, JUL 31, 2003, JUN 01, 2004 \_\_\_\_\_, the claimant made a contract with said  
owner

(1) MR. JAMES ULIS AUTHORIZED OR KNOWINGLY PERMITTED BY SAID OWNER TO  
MAKE SAID CONTRACT

(2) to PERFORM ELEVATOR MAINTENANCE AND REPAIRS ON ELEVATORS



Doc#: 0417334182  
Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 06/21/2004 02:59 PM Pg: 1 of 4

Above Space for Recorder's Use Only

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For the building (3) BEING \_\_\_\_\_ erected on said land for the sum of \$5,247.82  
And on JUNE 01, 2004 \_\_\_\_\_, completed thereunder (4) \_\_\_\_\_  
ALL REQUIRED TO BE DONE BY SAID CONTRACT

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ \_\_\_\_\_ and completed same on \_\_\_\_\_, 20 \_\_\_\_\_. (5)

That said owner is entitled to credits on account thereof as follows, to-wit  
NIL

Leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \$5,247.82 Dollars FIVE THOUSAND TWO HUNDRED FORTY-SEVEN AND 82/100 DOLLARS  
For which, with interest, the claimant claims a lien on said land and improvements.

HOPKINS/ MID-AMERICAN JOINT VENTURE  
(Name of sole ownership, corporation, or partnership)

By   
Robert R. Bailey III

This document was prepared by: Ms. Jacqueline L. Smith - 820 N. Wolcott - Chicago, Illinois 60622  
(Name and address)

Mail to: Ms. Jacqueline L. Smith, Director of Special Projects  
Mid-American Elevator Company, Inc.  
(Name and address)  
820 North Wolcott  
Chicago, Illinois 60622



Or Recorder's Office Box No.

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be" as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of," or, "delivery of materials to the value of \$ \_\_\_\_\_," etc.
- (5) If extras fill out, if no extras strike out.

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State of Illinois, County of COOK \_\_\_\_\_ SS.

The affiant, JACQUELINE L. SMITH \_\_\_\_\_,

Being first duly sworn, on oath deposes and says that he is AUTHORIZED OR KNOWINGLY PERMITTED BY SAID OWNER HOPKINS/MID-AMERICAN JOINT VENTURE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The claimant: that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me this 21<sup>st</sup> day of JUNE 2004

*Jacqueline L. Smith*  
\_\_\_\_\_

*René Lewandowski*  
\_\_\_\_\_  
Notary Public



\_\_\_\_\_

17	06	232	040		583	77001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	C.L.S.

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1986 DIVISION  
*See Reverse*  
 Block \_\_\_\_\_ Parcel \_\_\_\_\_

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

AREA SUB-AREA BLOCK PARCEL UNIT  
 17- 06- 232- 040

VOLUME  
 583  
 TAX CODE  
 77001

WEST TOWN SUBDN BEING A RESUB OF PRT  
 OF E 1/2 NE 1/4

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
6	39	14			8	

PRIOR 306113

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