

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03
Adrian Spann
 Address: P.O. Box 2026, Flint, MI 48501-2026
 When recorded return to:
RBMG, Inc.
 9710 Two Notch Road
 Columbia, SC 29223
 Payoff Department
 Loan #: 2000397905
 MIN #: 100031209303811143
 VRU Tel. #: 888.679.MERS



Doc#: 0417444019
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 08/22/2004 07:37 AM Pg: 1 of 1

Investor Loan #: 1694288906
 PIN/Tax ID #: 02261020170000
 Property Address:
 1431 JILL CT
 ROLLING MEADOWS IL 60008-0008

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PAUL H THERMEN AND SANDRA L THERMEN, HUSBAND AND WIFE**

Original Mortgagee: **MERS, AS NOMINEE FOR S/B MORTGAGE CORP.**

Loan Amount: **\$199,000.00** Date of Mortgage: **09 08 2003**

Date Recorded: **09/30/2003** Document #: **0327349375**

Legal Description: **LOT 8 IN FERN'S SUBDIVISION, BEING A SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 10 IN ARTHUR T MCINTOSH AND COMPANY'S PALATINE ESTATS UNIT 2, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID # 02-26-102-017 VOLUME 150**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/1/2004**.

Chuck Archie
 Vice President

Mortgage Electronic Registration Systems, Inc

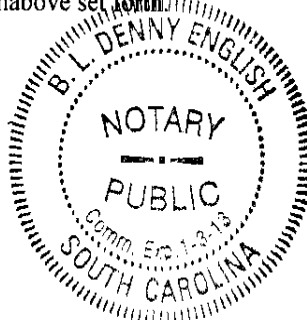
Wanda Dantzer
 Assistant Secretary

State of **SC** County of **RICHLAND**

On this date of **6/1/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Wanda Dantzer** and **Chuck Archie**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Vice President** respectively of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **BL Denny-English**
 My Commission Expires: **01/03/2013**



SV
 PI
 SN
 MY
 NGPI