UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:14287645



Doc#: 0417444137

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/22/2004 12:19 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by NICOLAS FERNANDEZ & NORMA HERNANDEZ

to HOMESIDE LENDING, INC.

bearing the date 04/05/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010454304 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:4361 W 25TH PLACE PIN# 16-27-231-007

CHICAGO, IL 60623

dated 06/11/04

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, ANC.

By:

Stere Rogers

Asst. Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 05/11/04 the Asst. Vice President by Steve Rogers of WASHINGTON MUTUAL BANK, FA,

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: V/Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO MCCOWAN Notary Public State of First da My Commission Exp. July 20, 2007 No. DD 0236404 Bonded through (600) 432-4254 Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DI 37016



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LOT 7 IN LIPPINCOTT'S SUBDIVISION OF LTOS 38 TO 51 INCLUSIVE IN MRS. LILY R. LIPPINCOTT'S SUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 23 WITH LOTS 1 TO 6 INCLUSIVE IN BLOCK 24 AND LOTS 3 AND 4 IN BLOCK 25 IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-27-231-007

Property of Cook County Clerk's Office