UNOFFICIAL CC

CERTIFICATE OF RELEAS!

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004

Date: 05/14/04

Order Number: 04-01720

NOTE FOR \$250,000.00.

1. Name of Mortgagor(s): LYN CONNIFF

Doc#: 0417449060

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/22/2004 12:57 PM Pg: 1 of 2

2. Mortgage informacion: MORTGAGE DATED MAY 23, 2000 AND RECORDED JUNE 1, 2000 AS

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

DOCUMENT 00395372 MUE BY LYN CLOUT CONNIFF TO WASHINGTON MUTUAL BANK TO SECURE A

- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the
- 6. The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows: Permanent Index Number: 16-06-324-010-0000 Common Address: 541 NORTH GROVE OAK PARK, ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Legal Description:

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: (847) 255-7100

State of Illinois County of cook

This Instrument was acknowledged before me on as (officer for/agent of) Premier Title Company

Signature of

Notary-Bublicasses assesses COMF + EXAMPLE MILAGS on : DEBRAK SPENCER MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/13/05

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continued UNOFFICIAL COPY

THE SOUTH 45 FEET OF LOT 12 AND THE NORTH ONE FOOT OF LOT 11 IN BLOCK 6 IN AUSTIN, MOREY AND SLENTZ SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

