

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell  
Return To: Premier Title Co.  
1350 W. Northwest Highway  
Arlington Heights, IL 60004



Doc#: 0417449064  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/22/2004 12:59 PM Pg: 1 of 2

1062

Date: 05/12/04

Order Number: 04-01690

PREMIER TITLE

1. Name of Mortgagor(s): STANLEY K. SCHMUCKER  
ELAINE R. SCHMUCKER
2. Mortgage information: MORTGAGE DATED JULY 17, 2002 AND RECORDED AUGUST 8, 2002 AS DOCUMENT 0020869507 MADE BY STANLEY SCHMUCKER AND ELAINE B. SCHMUCKER, HIS WIFE TO PHH MORTGAGE SERVICES TO SECURE A NOTE FOR \$140,491.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:  
Permanent Index Number: 02-26-312-048-0000  
Common Address: 21 DUXBURY STREET ROLLING MEADOWS, IL 60008

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company  
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004  
Telephone No: (847) 255-7100

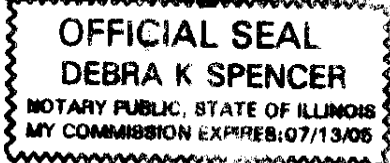
State of Illinois  
County of Cook

This Instrument was acknowledged before me on 5/26/04 by Ingees Solis  
as (officer for/agent of) Premier Title Company

[Signature]  
Signature of Notary

Notary Public

My Commission Expires On \_\_\_\_\_



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continued

LOT 48 IN PLUM GROVE VILLAGE, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF PLUM GROVE COUNTRYSIDE UNIT NUMBER 8 AND 9, ALL IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED ON MAY 28, 1965, AS DOCUMENT NUMBER 2211383, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office