## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0417450065

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/22/2004 02:01 PM Pg: 1 of 2



Office

## **SATISFACTION**

WASHINGTON MUTUAL - CLIENT 155 #:0626469712 "DZIOK" Lender ID:A01/013/0626469712 Cook, Illinois

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JOANNA M DZIOK, AN UNMARRIED W ONAM, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 04/02/2003 Recorded: 05/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0312711051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT NO. 16 IN THE NORTH CORNERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE WEST PART OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 25, TWP 40 NORTH, RANGE 13 EAST OF THE 3RD P.M., IN COCK COUNTY, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. NO. 08166519; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE STORAGE SPACE 16 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOC. 08166519

Assessor's/Tax ID No. 13-25-325-049-1016

Property Address: 2441 N KEDZIE BLVD UNIT 3, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On May 28th, 2004

R | KISTI FR Assistant Secretar

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Texas **COUNTY OF Bexar** 

Before me, the undersigned, , a Notary Public, on this day personally appeared R L KISTLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 28th, 2004.

WITNESS my hand and official seal,

Y. DE LA GARZA otary Public, State of Texas JUNE 10, 2006

Notary Expires: / /

(This area for notarial seal)

Openin of Cook County Clerk's Office Prepared By: Stephanie S mon, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581