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RELEASE DEED (General)

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Doc#: 0417401118 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/22/2004 10:00 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, CREDIT UNION 1 450 E 22ND ST SUITE 250 LOMBARD, IL 60148

(The Above Space For Recorder's Use Only)

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JUAN E DUARTE AND BLANCA ROSADO, IN JOINT TENANCY

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 19 day of APRIL A.D. 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0020535399 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 19-14-405-017-0000

Address(es) of Real Estate: 3517 W 59TH PLACE CHICAGO, IL 60629

DATED this 11 day of JUNE, 2004

PLEASE PRINT OR TYPE SAUL PACHECO NAME(S) BELOW SIGNATURE(S)



State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SAUL PACHECO personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this JENNIFER L. PLIS day of JUNE 11, 2004

Commission expires FEBRUARY 05, 2008

Jennifer L. Plis NOTARY PUBLIC

This instrument was prepared by SAUL PACHECO/CREDIT UNION 1 15 N WOLF RD NORTHLAKE, IL 60164 (NAME AND ADDRESS)

BOX 333-CT

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## Legal Description

of premises commonly known as \_\_\_\_\_

**LOT 53 IN BLOCK 2 IN MILLER PHILLIPS AND KEHR'S SUBDIVISION OF THAT PART LYING WEST OF EBERHART AVENUE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	{ <table border="0"> <tr> <td>CREDIT UNION 1</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>(Name)</td> <td></td> <td>(Name)</td> </tr> <tr> <td>450 E 22ND ST SUITE 250</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>(Address)</td> <td></td> <td>(Address)</td> </tr> <tr> <td>LOMBARD, IL 60148</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>(City, State and Zip)</td> <td></td> <td>(City, State and Zip)</td> </tr> </table> }	CREDIT UNION 1	_____	_____	(Name)		(Name)	450 E 22ND ST SUITE 250	_____	_____	(Address)		(Address)	LOMBARD, IL 60148	_____	_____	(City, State and Zip)		(City, State and Zip)	_____
		CREDIT UNION 1	_____	_____																
		(Name)		(Name)																
450 E 22ND ST SUITE 250	_____	_____																		
(Address)		(Address)																		
LOMBARD, IL 60148	_____	_____																		
(City, State and Zip)		(City, State and Zip)																		
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OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_