

UNOFFICIAL COPY

When Recorded Mail To
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236



Doc#: 0417403079
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 06/22/2004 09:09 AM Pg: 1 of 2

151196

Prepared By: SUSAN BELL

WHEN RECORDED RETURN TO:
RE Loan Number: 9500204624

CFB# 32287196

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the assignor, **THE CIT GROUP / CONSUMER FINANCE, INC.**, whose address is 8000 Sagamore Drive, Marlton, NJ 08053, hereby grants, assigns and transfers all its beneficial rights, title and interest to:

OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., Ste. 105
West Palm Beach, FL 33401

that certain MORTGAGE or DEED OF TRUST as referenced below:

Mortgage Dated: 04/11/03
Original Loan Amount: \$72,000.00
Original Beneficiary: THE CIT GROUP/CONSUMER FINANCE, INC.
Original Borrower(s): ANTONIA HUNTER

Filed for record in the office of the County Clerk of **COOK** County, State of **IL**, on the 21st day of April, 2003 and recorded in Book _____ of Mortgages at page _____ Instrument No. 0311140077 of the records of said county.

(See original Mortgage/Deed of Trust for legal description)
7743 SOUTH LANGLEY AVENUE
CHICAGO, IL 60619

RECORD 1ST

TOGETHER WITH THE NOTE therein described or referred to, the money due thereon with interest, and all rights accrued to or to accrue with interest with said MORTGAGE or DEED OF TRUST, without recourse, and without representation or warrant, express or implied, this 9th day of June, 2003.

BY: 
CHRIS SANTANIELLO, VICE PRESIDENT OF THE CIT GROUP/ CONSUMER FINANCE, INC.

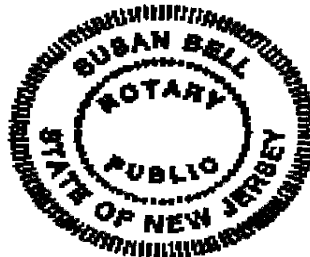
State of: **NEW JERSEY** SS
County of: **BURLINGTON**



On this **9th day of June, 2003**, before me, Susan Bell, a Notary Public, personally appeared, Chris Santaniello, of **THE CIT GROUP / CONSUMER FINANCE, INC.**, whose address is 8000 Sagamore Drive Marlton, NJ 08053, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Susan Bell
WITNESS my hand and official seal
MY COMMISSION EXP. 06/02/2004

SM
L2
S17
my
Jm



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**LEGAL DESCRIPTION : LOT 26, IN HENRY BOTSFORD'S SUBDIVISION OF BLOCK 10 IN
WAKEMAN'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Commonly known as 7743 SOUTH LANGLEY AVENUE, CHICAGO, IL

Dated: APRIL 12, 2004