



Doc#: 0417403037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/22/2004 08:47 AM Pg: 1 of 2

This Instrument Prepared By:

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

150754

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

OFB: 3237263

LOAN NO. 22543

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RECORD 1ST

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 2003 executed by IGNACIO MIRANDA, A MARRIED MAN

to ENCORE CREDIT CORP A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612 and recorded as Document No. 0030445777, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., Ste. 105
West Palm Beach, FL 33401

P.I.N.: 16-20-326-002-0000

Commonly known as: 1903 SOUTH 61ST COURT, CICERO, ILLINOIS 60804

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP A CALIFORNIA CORPORATION

On 4/4/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

known to me to be the SR. SHIPPER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: GREGORY L. GORDON

Notary Public _____ County,
My commission Expires: 7-16-06



Handwritten initials: SJ, 5/11, JM, JAM

UNOFFICIAL COPY

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM94136
Assoc. File No: 9643

EXHIBIT "A"

COMMITMENT - LEGAL DESCRIPTION

The South 34 feet of the North 68 feet of Lot 8 in Block 11 in Mandell and Hyman's Subdivision of the East 1/2 of the Southwest 1/4 of Section 20, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN#-16-20-326-002 :

Property of Cook County Clerk's Office