UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5971609135



Doc#: 0417406098

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/22/2004 11:28 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ${\tt DORIS}$ M: X ${\tt ELVIN}$

to CU/AMERICA FINANCIAL SERVICES, INC.

bearing the date 05/52/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010208143 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this patisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:8242S ALBANY

CHICAGO, IL 60652

PIN# 19-36-125-071

dated 06/11/04

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY NFAGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

D...

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/11/04 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK FA, on behalf of said CORPORATION.

MARY JO McGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PA

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EXHIBIT 'A'

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LOT 15 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 8 FEET OF LOT 16 IN BLOCK 6 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office