### **UNOFFICIAL COPY**

### **RECORDATION REQUESTED BY:**

MB Financial Bank, N.A., successor in interest to First National Bank of Morton Grove
Commercial Banking Morton Grove
6201 W. Dempster Avenue
Morton Grove, IL 60053

WHEN RECORDED MAIL TO:

MB Financial Bank, N.A. Loan Documentation 1200 N. Ashland Avenue Chicago, IL 60622

#4213263



Doc#: 0417406144

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 06/22/2004 01:45 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared Lv:

L Elmore, Trans#11969 MB Financial Bank, N.A. 1200 (I. Asland Avenue Chicago, IL 60622



### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 25, 2004, is made and executed between Kinzie Building Company, L.L.C., an Illinois Limited Liability Company, whose address is 415 North Aberdeen Street, Chicago, IL 60622 (referred to below as "Grantor") and MB Financial Bank, N.A., successor in interest to First National Bank of Morton Grove, whose address is 6201 W. Dempster Avenue, Morton Grove, IL 60053 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated October 25, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage and Assignment of Rents recorded October 30, 2002 as Document Nos. 0021197578 and 0021197579; Modified by Modification of Mortgage dated October 25, 2003 and recorded on December 19, 2003 as Document No. 0335301058.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL 1: (COMMONLY KNOWN AS 412 N. CARPENTER STREET, CHICAGO, IL 60622)

LOTS 6, 7 AND THE EAST 1/2 OF LOT 8 IN BLOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PERMANENT INDEX NO. 17-08-256-009-0000)



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## UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

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PARCEL 2: (COMMONLY KNOWN AS 415 N. ABERDEEN STREET, CHICAGO, IL 60622)

LOTS 12 AND 13 IN BLOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PERMANENT INDEX NO. 17-08-256-004-0000)

PARCEL 5: (COMMONLY KNOWN AS 1044 W. KINZIE STREET, CHICAGO, IL 60622)

THE WEST 1/2 OF LOT 8 AND ALL OF LOT 9 AND THE EAST 1/2 OF LOT 10 IN BLOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PERMANENT INDEX NO. 17-08-256-011-0000)

PARCEL 4 AND PARCEL 6 AND PARCEL 7: (COMMONLY KNOWN AS 416 N. CARPENTER STREET, CHICAGO, IL 60622)

THE SOUTH 10 FEET OF LOT 4 AND NORTH 1/2 OF LOT 5 IN BLOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PERMANENT INDEX NO. 17-08-256-006-0000)

(AND)

THE NORTH 30 FEET OF LOT 4 IN BLOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NOF IH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PERMANENT INDEX NO. 17-08-256-005-0000) (AND)

THE SOUTH 1/2 OF LOT 5 IN BLOCK 6 IN CODEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PERMANENT INDEX NO. 17-03-256-007-0000)

The Real Property or its address is commonly known as 412 N Carpenter Street; 415 N. Aberdeen Street; 1044 W. Kinzie Street and 416 N. Carpenter Street, Chicago, IL 60622. The Real Property tax identification number is 17-08-256-009-0000; 17-08-256-004-0000; 17-08-256-007-0000; 17-08-256-007-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Promissory Note Maturity date has been extended to October 25, 2004. All other terms and provisions of the loan documents remain in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the oricinal Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 25, 2004.

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# UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

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GRANTOR:
By: Manager of Kinzie Building Company, L.L.C.  Thomas P. Owens, Manager of Kinzie Building Company, L.L.C.
MB FINANCIAL BANK, N.A. SUCCESSOR IN INTEREST TO FIRST
X Authorized Signer
LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF <u>Slimois</u> COUNTY OF <u>Cook</u> ) SS
On this
By Killia Maaterik & Gram Residing at Morten Grove
Notary Public in and for the State of Control (Control (C

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# UNOFFICIAL CO MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNO	DWLEDGMENT
STATE OF Illinois	)
COUNTY OF COOK	) SS )
On this day of	before me, the undersigned Notary  and known to me to be the
Vice President authorized agent for the Lender that acknowledged said instrument to be the free and voluntary a Lender through its board of directors or otherwise, for the use that he or she is authorized to execute this said instrument	act and deed of the said Lender, duly authorized by the es and purposes therein mentioned, and on oath stated
By Mula Mantenik - Kasam	Residing at Merten Grove
Notary Public in and for the State of $\frac{11}{C8}$ /c.	"OFFICIAL SEAL" LAURA MAATOUK-KARAM NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/08/2006
LASER PRO Lending, Ver. 5 24.00.003 Copt. Harland Financial Solutions. Inc., 1997–2004. All Righ	
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