UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5300363297



Doc#: 0417406102

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/22/2004 11:28 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by KIM E F.CSCHER & BEATRIZ FISCHER

to MSA, A DIVISION OF UNITED FINANCIAL MORTGAGE CORP.

bearing the date 02/20/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010147461 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2232 SOUTH 61ST AVENUE

CICERO, IL 60804

PIN# 16-29-105-034 dated 06/11/04/

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC.

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/11/04 by Steve Rogers the Asst. Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINES

FOR WASHINGTON MUTUAL HOME LOANS, INC.

on behalf of said CORPORATION.

MARY 10 ACGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

5300363297

LOT 28 IN BLOCK 3 IN WINSLOW'S THIRD SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office