

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0055294581



Doc#: 0417406103  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/22/2004 11:28 AM Pg: 1 of 2

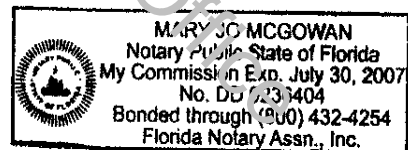
The undersigned certifies that it is the present owner of a mortgage made by **ALEJANDRO RUIZ & ODILIA RUIZ** to **ROSE MORTGAGE CORPORATION** bearing the date 04/06/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020463743. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 2936 N TALMAN AVE CHICAGO, IL 60618  
PIN# 13-25-217-034-0000  
dated 06/11/04  
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/11/04  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH MG 7533M TT

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EXHIBIT 'A'

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LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 2 IN F.C.  
GERHKE'S SUBDIVISION OF PART OF LOT 6 IN RICHON AND  
BUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST  
1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office