

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0053103206



Doc#: 0417406132
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/22/2004 01:18 PM Pg: 1 of 2

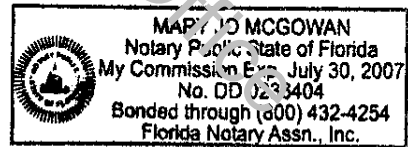
The undersigned certifies that it is the present owner of a mortgage made by **JASON M HAWKINS & JUN XU** to **HERITAGE COMMUNITY BANK** bearing the date 07/03/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020837814. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 14103 S WABASH AVE RIVERDALE, IL 60827
PIN# 29-04-233-002
dated 06/11/04
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/11/04
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH SU 7563 CK

UNOFFICIAL COPY

EXHIBIT 'A'

0053103206

LOTS 31 IN BLOCK 45 IN INAVHOE UNIT NUMBER 3, BEING
BRANIGAR BROTHERS SUBDIVISION OF PARTS OF THE NORTH 1/2 OF
THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4
AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office