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Document Prepared By: ILMRSD-5

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

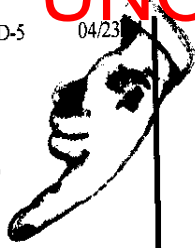
When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0417408074

Doc#: 0417408074

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/22/2004 03:25 PM Pg: 1 of 2

Project #: R043WF

Reference #: 685-2778381



* 6 8 5 - 2 7 7 8 3 8 1 *

Secondary Reference #: 20020816 (R043)

PIN/Tax ID #: 04-35-209-014-000

Property Address:

1366 SANFORD LANE

GLENVIEW, IL 60025

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RAYMOND J. KRIZEK AND CLAUDIA S. KRIZEK, HUSBAND AND WIFE**

Original Mortgagee: **STATE FINANCIAL BANK, N.A.**

Loan Amount: **\$275,000.00**

Date of Mortgage: **10/16/2001**

Document #: **0011019036**

Date Recorded: **10/31/2001**

Comments:

Legal Description : **LOT 2 IN HEMESATH'S SUBDIVISION OF THE SOUTH 183.40 FEET OF THE NORTH 233.40 FEET OF THE WEST 170 FEET OF LOT 4 IN SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN# **04-35-209-014**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/05/2002**.

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

R Murrah

RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION



L Green

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

by
P-2
5-
M7
JHC

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State of **GA**

County of **FULTON**

On this date of **08/09/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia
Notary Public:



USHA DALMIA
Notary Public-Georgia
Fulton County

My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office