

UNOFFICIAL COPY



LOAN NO.: 0007735616
PIF DATE: 05/21/2004
ILLINOIS
RELEASE DEED
Prepared by: LINDA JOHNSON
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

Doc#: 0417408024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/22/2004 11:24 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
DAVID FONTENELLE AND ANGELA I FONTENELLE

Name of Mortgagee:
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0329746161, Volume N/A, Page N/A, Mortgage Date 09/25/2003, Recorded Date 10/24/2003

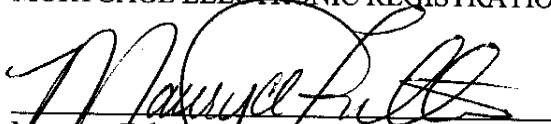
Address of Property: 5005 W ALTGELD ST
CHICAGO, IL 60639

Legal Description of Property: SEE ATTACHED

Tax ID No.: 1328425017

Dated: June 3, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

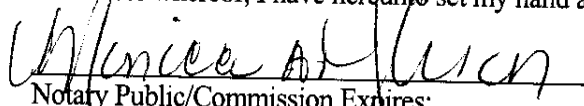

Mauryce Fulton, Vice President

MERS#: 10005261430293173
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On June 3, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Mauryce Fulton personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 3, 2004.


Notary Public/Commission Expires:

54
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mjd

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TICOR TITLE INSURANCE COMPANY

Commitment Number: 308135

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 69 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 3 BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office