

UNOFFICIAL COPY



Doc#: 0417410032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/22/2004 11:00 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION
4444 South Pulaski Road - Chicago, Illinois 60632-4011
a corporation existing under the laws of the **STATE OF ILLINOIS**

Loan No. **48767-30**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ROSEMARY VERMEULEN, DIVORCED AND NOT SINCE REMARRIED**

of the County of **COOK** and State of **ILLINOIS**, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
day of A.D. 19, and recorded in the Recorder's Office of

County, in the State of, in book

of records, on page, as document No., and a certain Assignment

of Rents dated the **5TH** day of **JANUARY**, 19**96**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book of records, on page, as document No. **96024509**, to
the premises therein described, as follows, to-wit: **THE NORTH 10 FEET OF LOT 36 AND THE SOUTH 20 FEET OF LOT 37
IN WILLIAM A. BOND & COMPANY'S SUBDIVISION OF BLOCK 7 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/
OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: 7629 SOUTH LANGLEY AVENUE, CHICAGO, ILLINOIS 60619

TAX ID # 20-27-414-009

situated in the **CITY** of **CHICAGO**, County of **COOK** and
State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or
appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

5-
P-2
S-2
m-4

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

30TH day of

JANUARY

A.D., ~~XXXX~~ 2004

ATTEST:

Bonnie G. Porch
BONNIE G. PORCH Secretary

By Ronald J. Nawrocki
RONALD J. NAWROCKI President

STATE OF **ILLINOIS**COUNTY OF **COOK**

ss. }

I, **SUSAN E. TALOFF** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

RONALD J. NAWROCKI

personally known to me to be the

President of

UNITED CREDIT UNION

a corporation, and

BONNIE G. PORCH

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

30TH

day of

JANUARY

, A.D. ~~XXXX~~ 2004

THIS INSTRUMENT WAS PREPARED BY:

EDWARD J. MUCHA
4444 S. PULASKI ROAD
CHICAGO, IL. 60632-4011

Susan E. Taloff
 Notary Public

