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Doc#: 0417411102
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 08/22/2004 11:38 AM Pg: 1 of 6

SPECIFIC
POWER OF ATTORNEY

[Space Above This Line For Recording Data]

Return To:

Prepared By:

Case #:

Escrow/Close #:

Doc ID #:

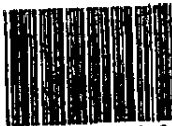
KNOW ALL MEN BY THESE PRESENTS, that I,
OSCAR E. MUNOZ

2020 LINCOLN PARK WEST #19F
CHICAGO, IL 60614

FHAVA/CONV
Specific Power of Attorney
1U015-XX (05/01)(d)

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Initials: OM



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8225350 Munden CTC 1012 no abs

Box 333

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herewith nominate, constitute and appoint PATRICIA CWICK-MUÑOZ

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

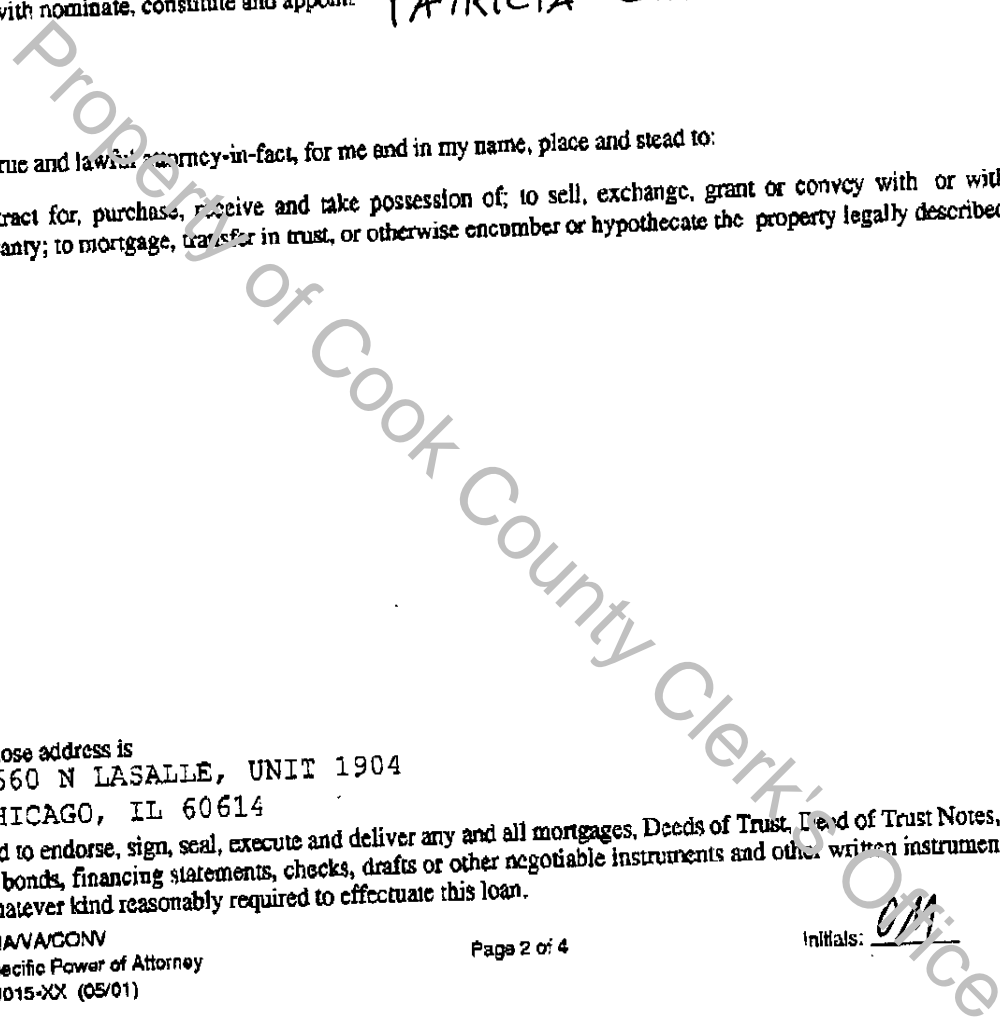
Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

whose address is
1660 N LASALLE, UNIT 1904
CHICAGO, IL 60614

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Initials: CM



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Property of Cook County Clerk's Office

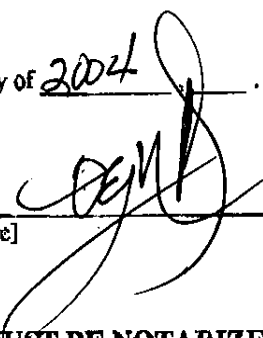
This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to OCTOBER 25, 2004, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Initials: DM

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Signed this May 21st day of 2004 5/21/04 (om)



[Principal Signature]

WARNING: THIS FORM MUST BE NOTARIZED

FHAVA/CONV
Specific Power of Attorney
1U015-XX (05/01)

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THE UNDERSIGNED WITNESSES CERTIFY THAT OSCAR E. MUNOZ KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FOREGOING POWER OF ATTORNEY, APPEARED BEFORE ME AND THE NOTARY PUBLIC AND ACKNOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THEREIN SET FORTH. I BELIEVE HIM OR HER TO BE OF SOUND MIND AND MEMORY.

DATED: 5-21-04

WITNESS: *Patricia Cook-Munoz*

STATE OF Illinois
COUNTY OF Cook

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, CERTIFIES THAT Oscar Munoz KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FORGOING POWER OF ATTORNEY, APPEARED BEFORE ME AND THE ADDITIONAL WITNESSES IN PERSON AND ACKNOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THERIN SET FORTH, (AND CERTIFIED TO THE CORRECTNESS OF THE SIGNATURES OF THE SIGNATURES(S) OF THE AGENT(S).

DATED: 5-21-04

NOTARY PUBLIC: *[Signature]*

MY COMMISSION EXPIRES: 1-21-07

OFFICIAL SEAL
DANIEL E. FAJERSTEIN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN. 21, 2007

STREET ADDRESS: 1660 N. LA SALLE

UNIT 1904

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-423-048-1207

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

UNIT 1904 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO:

PARCEL 2:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID. IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS