H 53791 UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED MAIL TO:

HEATHER BAKER

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000024993487



Doc#: 0417411280 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/22/2004 03:56 PM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain hor trage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ADRIAN

ADRIAN ESTRADA MARRIED

Beneficiary: LAKESIDE BANK

Date of Deed: November 20, 2001 Date Recorded: December 4, 2001

Book : NA

Page: NA

Document: 0011137343

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 14083140010000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1355 WEST ARGYLE1B and recorded in the records of COOK

, CHICAGO

IL 60640

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 12, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

HERITAGE FITLE COMPANY

TODD C. KAZYSIAK VICE PRESIDENT

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STATE OF MARYLAND

COUNTY OF FREDERICK

On this November 12, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

PJBLK

WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November Of County Clerk's Office

1, 2005

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Exhibit A

H-53794

UNIT NO. 1B AND P3 IN THE ANDERSONVILLE ARBOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLL? W) NG DESCRIBED REAL ESTATE: LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 3 IN THE RESUBDIVISIC.N OF THAT PART OF SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH RANGE 14, EAS (OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING IN THE NOR'LINE OF SAID SOUTH 1/2, 1188.7 FEET WEST OF THE EAST LINE OF SAID 1/4 SECTION; THENCE WEST ALONG THE NORTH LINE O. SAID SOUTH 1/2, 338 FEET; THENCE SOUTHEASTERLY PARALLEL TO CENTER OF GREEN BAY ROAD, 305 FLAT MORE OR LESS TO A POINT IN A LINE PARALLEL TO AND 62 RODS AND 0.7 OF FOOT NORTH OF THE SOUTH LINE OF SAID SECTION (MEASURED ALONG CENTER OF GREEN BAY ROAD); THENCE EAST ALONG SAID FARALLEL LINE 338 FEET; THENCE NORTHWESTERLY IN A DIRECT LINE TO THE PLACE OF BEGINNING, (EXCEPT THE NORTH 33 FEET OF SAID TRACT TAKEN FOR ARGYLE STREET), WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0010372572 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY. **LINOIS.

P.I.N 14-08-314-014-1004 14-08-314-014-1019

C/K/A 1355 W. ARGYLE AVENUE UNIT 1B AND P3, CHICAGO, ILLINOIS 60640-3501