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(ILLINOIS)



Doc#: 0417411208 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/22/2004 02:44 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Henry J. Hart and Marcia M. Hart, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 13th day of September, 2002 and recorded in the Recorder's Office of Cook County on the 18th day of September, 2002 in the State of Illinois, in book --- of records, on page---, as Document No. 0021020869 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: LEGAL DESCRIPTION:

This space for recorder's use only

UNIT NUMBER 4-"E" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL): LOT 1 IN FOURAS-STEFAN CONSOLIDATION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 27 BEING A CONSOLIDATION OF PART OF BLOCK 2, IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO WILMETTE PART OF LAKOTA, ALL IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED AS DOCUMENT 20496377, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AS TRUSTEE UNDER TRUST NUMBER 31796 RECORDED NOVEMBER 5, 1969 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21005568 TOGETHER WITH AN UNDIVIDED 0.9063 PERCENT INTEREST I SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s):05-27-200-055-1047 Address(s) of premises: 1500 Sheridan Road, #4E, Wilmette, IL 60091 Witness our hands and seals, this 7th day of June, 2004

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Sandra Graham, Loan Operations Officer

BOX 162

Jacqueline K. Pearl, Loan Operations Officer

This instrument was prepared by:

Sandra Graham North Shore Community Bank & Trust Co. 7800 Lincoln Avenue, Skokie, IL 60077

O'Connor Title Services, Inc. # 4174-0075

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 7th day of June, 2004.

Andrea Gitlin Notary Public

Commission Expires 10-21-2007

