## **UNOFFICIAL COPY**



Ooc#: 0417413077 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 06/22/2004 11:08 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00024609802005N

### KNOWALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey at 1 quit-claim unto:

Name(s)....:

PETER J NICHOLS, HELEN J NICHOLS,

PETER J NICHOLS, JR

Property

9644 REDING CIRCLE.

P.I.N. 09094010540000

Address....:

DES PLAINES,IL 60016

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/26/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9845 of Official Records Page 213 as Document Number 20859806, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Lawanda Chestnet-

Tuntudas

Assistant Secretary

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# **UNOFFICIAL COPY**

### STATE OF CALT-ORNIA

### **COUNTY OF LOS ANGFLES**

I, Jared Crane a notary public in and fc. we said County, in the state aforesaid, DO HEREBY CERTIFY that Lawanda Chestnut, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the for going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of Julie, 2004.



Jared Crane, Notary public

Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PETER J NICHOLS, HELEN J NICHOI 5 and others 9644 REDING CIR

DES PLAINES, IL 60016

Prepared By: Edward Gutierrez

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN PRINCIPAL MERIDIAN; BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A CORNER POINT ON THE MOST NORTHERLY NORTH LINE OF LOT 1 AFORESAID, 667,50 FEET WEST OF THE MOST NORTHERLY NORTHEAST CORNER OF LOT 1 (THAT PART OF SAID NORTH LINE OF LOT 1 LYING EAST OF THE WEST LINE OF SECTION 10, HAVING A BEARING OF NORTH 89 DEGREES 58 MINUTES 00 SECONDS WEST FOR THE PURPOSE OF THIS DESCRIPTION); THENCE NORTH 88 DEGREES 39 MINUTES 10 SECONDS WEST ALONG ANOTHER NORTHERLY LINE OF LOT 1 AFORESAID, A DISTANCE OF 242.42 FLUT TO THE POINT OF BEGINNING; THENCE SOUTH 07 DEGREES 13 MINUTES 39 SECONDS FAST, 326.66 FEET; THENCE NORTH 66 DEGREES 21 MINUTES 33 SECONDS WEST 110.0 FEET: THENCE NORTH 10 DEGREES 34 MINUTES 57 SECONDS WEST 287.50 FEET TO A POINT ON A NORTHERLY LINE OF LOT 1 AFORESAID, 112.50 FEET WEST OF THE PLACE OF BECONNING; THENCE SOUTH 88 DEGREES 39 MINUTES 10 SECONDS EAST ALONG A NORTHERLY LINE OF LOT 1 AFORESAID, 112.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (SAID SUBDIVISION RECORDED OCTOBER 27, 1956 AS DOCUMENT 1963083°, ALSO PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECCRI ED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016197 AS AMENDED BY LETTER OF AMENDMENT RECORDED AS DOCUMENT NUMBER 20734489 OVER AND UPON; (1) THE NORTH 1. FEET OF LOT 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1; (2) THE WEST 23 FEET OF LOT 1; (3) THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOU! HEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIP'AL MERIDIAN; (4) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN; (5) THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THEREOF) OF THAT PART OF LOT I LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PPINCIPAL MERIDIAN; (6) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; (7) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTIONS 9 AND 10 TOWNSHIP 41 NORTH RANGE 12 FAST OF THE TERM PRINCIPAL SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE TPIPD PRINCIPAL MERIDIAN; ALL IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERICIAN. IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 09-09-401-054-0000

COMMONLY KNOWN AS: 964 REDING CIRCLE

DES PLAINES, IL 60016

20859806