UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1953209180



Judin. UT 1/4/3/100 Fee: \$26.50 Eugene "Gene" Moore Dook County Recorder of Deeds Date: 06/22/2004 11:45 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LORETTA KERN

AMERITRUST MORTGAGE CORPORATION

bearing the date 19/02/1999 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 99986585 25,00e Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

(HICAGO, IL 60644 known as: 4703 W CONGRESS PKWY PIN# 16-15-125-022-0000

dated 06/10/2004

CHASE MANHATTAN MORTGAGE CORPORATION

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 06/10/2004 STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said COMPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGCWAN Notary Public State of Fig. Commission Exp. July 33 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BF052754 403896 CHAS6

0417413100 Page: 2 of 2

JNOFFICIAL CO

: 1 of 1999-30 306 3 40 BB 5 36 Cook County Regnets.

ATTORNEY AT LAW

ANDREW P. MAGGIO JR. & ATSSOC.

This instrument was prepared by: When Recorded Mail to AMERITRUST MORTGAGE CORPORATION 284 VIRGINIA STREET CRYSTAL LAKE, IL 60014

KIRSTA.

LOAN NO. 19144

[Space Above This Line For Recording Data]

FHA Case No. 137:0081323-703

<u>MORTGAGE</u>

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 2, 1999 LORETTA KERN, A SINGLE WOMAN

. The mortgagor

whose address is 4703 WEST CONGRESS PARKWAY CHICAGO, IL 60644

This Security Instrument is given to AMEP/TRUST MORTGAGE CORPORATION

("Borrower

which is organized and existing under the laws of THE STATE OF ILLINOIS

, and whose

address is 284 VIRGINIA STREET CRYSTAL LAKE, IL 60014

Borrower owes Lender the principal sum of

ONE HUNDRED NINE THOUSAND ONE HUNDRED AND 00/100

Dollars (U.S. \$ 109,100.00). This debt is evidence ity Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2029 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, sivenced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby grant and convey to the Lender, the following described property located in mortgage, COOK County, Illinois:

THE WEST 22 FEET OF LOT 30 AND THE EAST 8 FEET OF LOT 31 IN BLOCK 1 IN CONGRESS FIRST ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH WES QUARTER OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 16-15-125-022-0000

4703 WEST CONGRESS PARKWAY, CHICAGO, ILLINOIS 60644

ILLINOIS - Single Family - FHA Security Instrument Form 94114 1/96 Lozer Ferms Inc. (800) 446-3555 LIFT #FHA94114 3/98 Page 1 of 7

("Lender")