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Recording Requested By:

Record & Return To: Attn: Paid Accounts Dept. # 410 Chase Manhattan Mortgage Corp. 10790 Rancho Bernardo Road, San Diego, CA 92127



Doc#: 0417415057 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/22/2004 11:59 AM Pg: 1 of 3

COR' O ATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 7234032 'DANIELS" FFFC01

Date of Assignment: 09/04/2002

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE

600, SAN JOSE, CA 95131

Assignee:

WELLS FARGO BIRK, MINNESOTA, NA. 11000 Broken Land Wwy., Columbia, MD 21044

Executed By: CHASTITY DANIELS, UNMARRIED C: FIRST FRANKLIN FINANCIAL CORPORATION

Mortgage Dated 08/29/2002 and Recorded 09/05/2002 As 0020974671 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 15-15-302-023

Property Address: 1838 SOUTH 22ND AVENUE, MAYWOOD, ILLINOIS, 60153

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note") said Note having an original principal sum of \$118,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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FIRST FRANKLIN FINANCIAL CORPORATION

On September 04, 2002

By:

SRI SARMA/ AVP OF FINANCE

STATE OF California COUNTY OF Santa Clara

ON September 04, 2002, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared SRI SARMA/ AVP OF FINANCE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal,

B. PARK

Notary Expires: 06/25/2006 #1362

B. PARK Commission # 1362319 Notary Public - California Santa Clara County My Comm. Expires Jun 25, 2006

(This area for notarial seal) The Clarks Office

Prepared By: SUSAN LEE, 2150 N. First Street, San Jose, CA 95121

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0007234032

Legal Description:

Lot 58 (except the North 75.00 feet thereof) in 3rd Addition to Broadview Estates in the West half of Section 15, Township 39 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded July 30, 1913 as Document Number 5235866, in Cook County, Illinois.