UNOFFICIAL COPY

- " 7074661006	
Loan #: 7074661096 MAIL TO:	Doc#: 0417415087
see address below	Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds
NAME & ADDRESS OF PREPARER: Joann Johnson Mortgage Service Center	Date: 06/22/2004 01:01 PM Pg: 1 of 2
P. O. Box 5451 Mt. Laurel, NJ 08054	
JIAM OT OT	
Release of Mortgage	
Release of mortgage	STATE OF ILLINOIS
	A NOVEL COMPONENTIAL AND A STATE OF PURIL AND AND STATE OF NEW Jeres
Know All Men by These Presents, That MERRIL	L LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey
	ther good and valuable consideration, the receipt whereof is hereby confessed, do hereby
remise, convey, and release unto TIMCTHY D.	JOHNSON/NANCY E. JOHNSON//
NOW THE PROPERTY OF THE PROPER	The state interest along or domand whateoever THEY may have acquired in through
of the County of COOK and State of ILLINOIS	al' right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through
or by a certain MORTGAGE, bearing the date u	17/31/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois
-	ne premises therein described, situated in the County of COOK, as follows to wit:
Tax ID 31-12-211-053-0000	20.400
1421 BRAEBURN AVENUE FLOSSMOOR, IL	60422
THE NORTH 28 FEET OF LOT 8, LOT 9 AN	D THE SOUTH 5 FEET OF LOT 10 IN BLOCK 2 OF NELLEGAR'S SUBDIVISION OF TION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
	TION 12, TOWNSHIP . STROTTHI, TENNOL TO ESTATE OF THE PRINCE
MERIDIAN, IN COOK COUNTY, ILLINOIS.	NOTO IMENT #105/9075
POA RECORDED 06/22/01, BK 3088, PG 6, II	NSTRUMENT #10546075
	as this 17 day of May 2004
WITNESS hand and seal of	on this 17 day of May 2004. CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR
OPPODATION	CENDANT MORTGAGE SOME OFFICE METALET IN THE PARTY OF
MERRILL LYNCH CREDIT CORPORATION	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
No. 10-	WWI
(Sea	(Seal)
	BARBARA E. WILSON ASSISTANT VICE PRESIDENT
DANA M. BACHMAN Witness	DATE AND
	\sim 0
(Sea	(Seal)
MARY ANN TRAINOR Witness	MARGE SHERRER ASSISTANT SECRETARY
MAD VINE LIPUIDO	\mathcal{O}

0417415087 Page: 2 of 2

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 17 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MARGE SHERRER, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said convertion by authority of its Board of Directors; and that said BARBARA E. WILSON and MARGE SHERRER, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it Ox Coot J and by them voluntarily executed.

Notary Public

(Seal)

JOE A. JOHNSON NOTARY PUBLIC OF NEW JEPSEY Jort's Office MY COMMISSION EXPIRES 01/29/2007

My commission expires on