

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0417416173  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/22/2004 11:04 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 4    Loan No. 50060875

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK HOFFMAN-SCHAUMBURG a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DONALD C DIETRICH AND BARBARA J DIETRICH, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**  
**695 W BERKLEY LN, HOFFMAN ESTATES IL 60194**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of November, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0332804185**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 13 IN BLOCK 177 IN HOFFMAN ESTATES XVII, BEING A SUBDIVISION OF SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1963 AS 18792242 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 07-16-216-013-0000  
Witness hands and seals, June 14, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 14, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

*Debbie Smith*

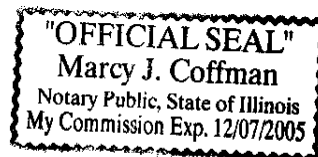
Debbie Smith, Assistant Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public

**Please mail recorded document to:**

DONALD C DIETRICH  
695 W BERKLEY LN  
HOFFMAN ESTATES IL 60194



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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