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Recordifig Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0417416220 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/22/2004 11:24 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIEF 1 938 #:0614669547 "REZNIKOV" Lender ID:F49/803/1694393616 Cook, Illinois MERS #: 100154900000190697 VR', # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DMITRIY REZNIKOV, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL ILLINOIS BANK, in the County of Cook, and the State of Illinois, Dated: 12/04/2003 Recorded: 12/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as 'nstrument No.: 036329238, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considerar on thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. 303 IN BUILDING 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWNHOMES AT FRENCHMAN'S COVE CONDOMIN UM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89505617, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, NO COUNTY, ILLINOIS

Assessor's/Tax ID No. 03-08-213-033-1014

Property Address: 3072 N DANIELS CT, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750//ico

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On June 9th, 2004

J FEUERBACHER, Assistant Vice-President

0417416220 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF Texas **COUNTY OF Bexar**

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 9th, 2004.

WITNESS my hand/and official seal,

Notary Expires: / /

H. G. Saffell Notary Public, State of Texas My Commission Expires JUNE 23, 2004

(This area for notarial seal)

Sma, W. Cook County Clerk's Office Prepared By: Joann Jadesma, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937