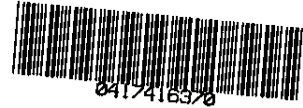


# UNOFFICIAL COPY



Doc#: 0417416370  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/22/2004 02:50 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760481641  
Index: 10832  
JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** STELLA ZWOLEN  
**Property Address:** 1027 LATHROP AVE. , FOREST PARK, IL 60130  
**Doc. / Inst. No:** 0030022231  
**PIN:** 15-13-310-027-0000  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of June 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President



S4  
3/18  
my  
[Signature]

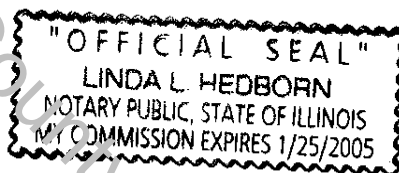
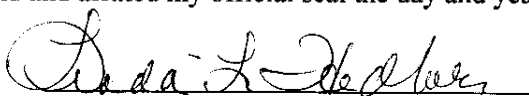
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF WILL

On this 8th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



UNOFFICIAL COPY 0030022231

U  
B

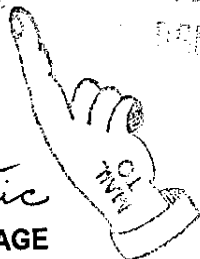
9898/0311 47 002 Page 1 of 6  
2003-01-06 12:39:55  
Cook County Recorder 34.50

THIS INSTRUMENT WAS PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
REGISTRATION OFFICE



H22067546  
THIS IS A JUNIOR MORTGAGE



EQUITY CASH LINE  
MORTGAGE

141-2401  
Loan 76 0481441  
index 0108332

THIS MORTGAGE is made this 2ND day of DECEMBER, 2002  
between the Mortgagor, STELLA ZWOLEN, AN UNMARRIED PERSON

(herein "Borrower"), and the Mortgagee, Mid America Bank, fsb,  
(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of SEVENTY FIVE THOUSAND SEVEN Dollars, HUNDRED FIFTY AND NO/100 which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of the indebtedness, if not sooner paid, due and payable on DECEMBER 1, 2012.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

THE SOUTH 7 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 16 IN THE SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTHWEST 1/4 THEREOF) AND ALL OF BLOCK 16 (EXCEPT THE NORTH 75 FEET OF THE WEST 1/2 THEREOF) AND ALL OF BLOCK 17 IN JOSEPH K DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, LYING EAST OF THE CENTERLINE OF DES PLAINES AVANUE, IN 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 15133100270000  
which has the address of 1027 LATHROP AVE, FOREST PARK, IL 60130

(herein "Property Address");

68