UNOFFICIAL CO

## **RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc#: 0417417045

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 06/22/2004 08:57 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loar No. 6100161464

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

STEVEN W HALE AND LCUCINDA K HALE, HIS WIFE, IN JOINT TENANCY 17846 WILLWOOD AVE, LANSING IL 60438

Heirs, legal representatives and assigns, ail the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of March, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0409842298, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 18 AND 19 IN BLOCK 2 IN SEMMELHAACK AND RUST'S SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31. TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or ar pertaining. Permanent Real Estate Index Number(s): 30-31-200-040-0000 040 Witness hands and seals, June 15, 2004

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 15, 2004 by Debbie Smith, Assistan. Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Please mail recorded document to:

JAN PENA 360 WHITSON MANHATTAN IL 60442

"OFFICIAL SE Marcy J. Coffman Notary Public, State of Illinois My Commission Exp. 12/07/2005

This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008