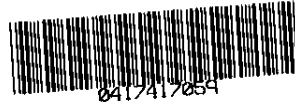


# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0417417059  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/22/2004 08:59 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No.

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **VINCENT A. KUCICH AND MARLETA REYNOLDS, HIS WIFE**  
**2132 N. DAYTON, CHICAGO, IL. 60614**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of December, 1992 and 15TH day of July, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **93033096 AND 93602630**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 16 IN SUBDIVISION BLOCK 2 IN CUSHMAN'S RESUBDIVISION OF THE NORTH HALF OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS (SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 14-32-219-031  
Witness hands and seals, June 14, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 14, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*  
Notary Public



Please mail recorded document to:

MR. & MRS. VINCENT A. KUCICH  
2132 N. DAYTON  
CHICAGO, IL. 60614



This instrument was prepared by: ysm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*SYED  
PI  
SAD  
MYED  
Gene*