

Recording Requested By:
Chase Manhattan Mortgage Corporation

UNOFFICIAL COPY



When Recorded Return To:
KRYSTYNA M LUCZYK-KOBYL
272 NORTHBURY COURT UNIT#2C
SCHAUMBURG, IL 60193

Doc#: 0417417091
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/22/2004 09:08 AM Pg: 1 of 2



SATISFACTION

Paid Accounts Department # 16681025 "LUCZYK-KOBYLANS" Lender ID:506/0016681025 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORP. holder of a certain mortgage, made and executed by KRYSTYNA M LUCZYK-KOBYLANSKI, AN UNMARRIED WOMAN, originally to CHASE MANHATTAN MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 10/16/2003 Recorded: 10/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330134015, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

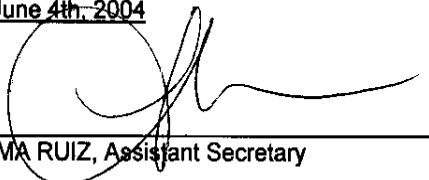
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-24-302-016-1390

Property Address: 272 NORTHBURY CT, UNIT 2C, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

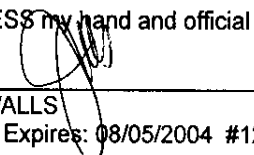
CHASE MANHATTAN MORTGAGE CORP.
On June 4th, 2004

By: 
TELMA RUIZ, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On June 4th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

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JPG
my
JG*

UNOFFICIAL COPY**EXHIBIT 'A'****LEGAL DESCRIPTION:**

UNIT NUMBER 5-16-106-R-C-2 IN LEXINGTON GREEN II CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 KNOWN AS TRUST NUMBER 21741 RECORDED MARCH 25, 1977 AS DOCUMENT NUMBER 23863552 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NO. G5-16-106-R-C-2 AS DELINEATED ON THE AFORESAID PLAT OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME. TRUSTEE ALSO HEREBY GRANTS TO GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND TRUSTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 07-24-302-016-1390

COMMONLY KNOWN AS: 272 NORTHBURY COURT UNIT 2C
SCHAUMBURG, IL 60193