Doc#: 0417417156 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/22/2004 09:50 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000205194492005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Iv. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and σ it-c aim unto:

Name(s).....

MICHAEL A. PHILLIPS

Property

1698 VERMONT #B,

P.I.N. 07-25-100-022-1075

Address....:

ELK GROVE VILLAGE,IL 60007

heir, legal representatives and assigns, all the right, title interest, claur, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/02/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1063 of Official Records Page 123 at Document Number 0020899408, to the premises therein described as situated in the County of COOK, State of Illi 1673 as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

Roberto Garcia Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANCELES

I, D. Rohrer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roberto Garcia, personally known to me (or proved to ne on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of May, 2004



D. Rohrer, Netary public

Commission expire: 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL A. PHILLIPS 1698 VERMONT DR ELK GROVE VILLAGE, IL 60007

Jarrod Gibson Prepared By:

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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UNIT 38-1 TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORD AS DOCUMENT NUMBER 25314266, IN PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERISIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office