

# UNOFFICIAL COPY

Recording Requested By:  
Washington Mutual Bank FA



When Recorded Return To:

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529

Doc#: 0417417173  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/22/2004 10:05 AM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - CLIENT #03 #0630359875 "CAPIZZI" Lender ID:V66/139/500098076 Cook, Illinois  
MERS #: 100039275250041036 VRU #: 1-888-679-6377

### **FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ROBERT L. CAPIZZI AND ANNA M. CAPIZZI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 07/25/2003 Recorded: 08/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0322704195, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LAND IN THE CITY OF LINCOLNWOOD, COOK, ILLINOIS, DESCRIBED AS FOLLOWS: LOT 1 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 6 IN LINCOLNWOOD TOWERS FIRST ADDITION, BEING A SUDIVSIION OF PART OF THE EAST FRACTIONAL HALF OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED MARCH 8, 1941 AS DOCUMENT 12636206, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1033434019

Property Address: 6775 N LAPORTE AVE, LINCOLNWOOD, IL 60712

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On June 8th, 2004

By:   
N STATON, Assistant Vice-President

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P-2  
S-  
my  
JMK

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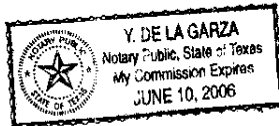
STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 8th, 2004.

WITNESS my hand and official seal,

  
\_\_\_\_\_

Notary Expires: / /



(This area for notarial seal)

Prepared By: Sandra Infante, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

Property of Cook County Clerk's Office