## **UNOFFICIAL COPY**

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



0417417372 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/22/2004 02:23 PM Pg: 1 of 2



**SATISFACTION** 

WASHINGTON MUTUAL - CLIEN F 903 #:0629630211 "POLACH" Lender ID:A01/004/0629630211 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MARK K POLACH AND MEGAN M POLACH, F/K/A MEGAN M. BURTON, HUSBAND AND WIFE, originally to HERITAGE COMMUNITY BANK, in the County of Cook and the State of Illinois, Dated: 08/08/2003 Recorded: 08/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0324001170, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does herely cancel and discharge said mortgage.

Legal: UNIT 102, TOGETHER WITH ITS UNDIVIDED WITEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 85175306 AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS FOCUMENT 91108150, IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND PAST OF THE WEST 124,0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-29-314-048-1002-, VOL 489

Property Address: 2510 N WAYNE AVE UNIT 102, CHICAGO. IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750//ico

WASHINGTON MUTUAL BANK, FA

On June 7th, 2004

Vice-President

0417417372 Page: 2 of 2

Y. DE LA GARZA Hary Public, State of Texas

Commission Expires JUNE 10, 2006

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared RD HARTMAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 7th, 2004.

WITNESS my hand and official seal,

Notary Expires: / /

(This area for notarial seal)

Pandez, v. Cook Colling Clerk's Office Prepared By: Angelita Fernandez, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937