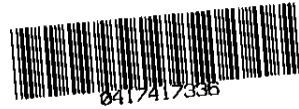


# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
BARRY SELDIN  
1301 N DEARBORN #1307  
CHICAGO, IL 60610



Doc#: 0417417336  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/22/2004 01:37 PM Pg: 1 of 2

### SATISFACTION

GMAC MORTGAGE CORPORATION # 0600899777 "SELDIN" Lender ID:10025/1694532585 Cook, Illinois PIF: 06/04/2004  
MERS #: 100037506008997778 VRU #: 1-388-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by BARRY SELDIN, originally to MERS, TOWNSTONE FINANCIAL INC, in the County of Cook, and the State of Illinois, Dated: 01/12/2004 Recorded: 01/21/2004 as Instrument No.: 0402134043, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

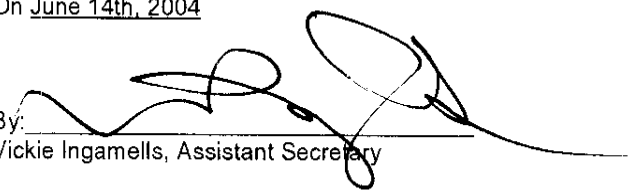
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-218-048-1076

Property Address: 1301 N DEARBORN #1307, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

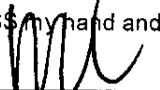
Mortgage Electronic Registration Systems, Inc. ("MERS")  
On June 14th, 2004

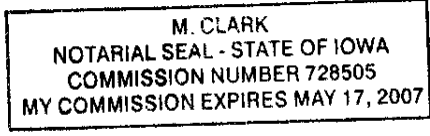
By:   
Vickie Ingamells, Assistant Secretary



STATE OF Iowa  
COUNTY OF Black Hawk

On June 14th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Prepared By: Angela Robinson, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780  
319-236-5400

67  
P2  
my  
JHK

**UNOFFICIAL COPY**

600899777 06/04/04



A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0312-07327  
COMMITMENT NO. 0312-07327

**SCHEDULE A**  
(continued)

**LEGAL DESCRIPTION**

**PARCEL 1:**

UNIT 1307 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7, IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO LOTS 1,2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO, AND LOTS 1 TO 8, BOTH INCLUSIVE IN ALICE P. HOLBROCK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96982956 AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 977730677 AND AMENDED BY THE SECOND AMENDMENT RECORDED MARCH 12, 1998 AS DOCUMENT NUMBER 98216401 (AND SO AMENDED THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE NUMBER P-122 AND 92 AND 94 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION

pin# 17-04-218-048-107b