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Doc#: 0417419039
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/22/2004 09:28 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11774824

KNOW BY ALL MEN BY THESE PRESENTS: that

HOMEcomings FINANCIAL NETWORK BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **SARAH ZUNO AND ENRIQUE ZUNO HUSBAND AND WIFE**, to **OPTION ONE MORTGAGE CORPORATION**, dated **8/21/2003** recorded in the Official Records Book under Document No. 032721245 Book _____, Page _____

in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **138400** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 4711w 82nd Pl, Chicago, Illinois, being described as follows: LOT 145 IN SCOTTSDALE THIRD ADDITION BEING RAYMOND L LUTGERT'S RESUBDIVISION OF PART OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 3 IN THE SUBDIVISION OF LOT 4 IN SAID ASSESSOR'S SUBDIVISION ALSO LOT B, C AND D IN SCOTTSDALE FIRST ADDITION IN COOK COUNTY ILLINOIS

PARCEL: See Attached 19-34-117-018-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 17 day of MAY, 2004.

BOX 795BX 814

S-Y
P-2
SW
m-y 10/1

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**HOMECOMINGS FINANCIAL NETWORK BY AND THROUGH ITS ATTORNEY IN FACT, LITTON
LOAN SERVICING LP**

ATTEST/WITNESS

BY: Angie Chapa
TITLE: ASSISTANT CORPORATE SECRETARY

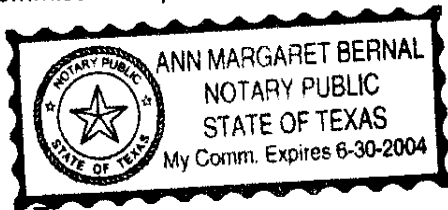
BY: Thomas Hruska
NAME: THOMAS HRUSKA
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **ANGIE CHAPA** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING, LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
17 day of May 2004.

My Commission Expires:



Ann Margaret Bernal
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:

Sarah Zuno
4711 W 82nd Pl
Chicago, IL 60652

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Sarah Zuno, 4711w 82nd Pl, Chicago, IL 60652

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 11774824//

