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Doc#: 0417422016
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/22/2004 09:48 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000218536202005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KATHLEEN O IVERSON, WILLIAM R IVERSON

Property Address.....: 756 WALDEN DRIVE, PALATINE, IL 60067 P.I.N. 02151120370000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/21/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9930 of Official Records Page 0179 as Document Number 0030037224, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Tyrone Cooper
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Susan Helvik a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tyrone Cooper, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of June, 2004.



Susan Helvik
Susan Helvik, Notary public
Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KATHLEEN O IVERSON, WILLIAM R IVERSON
756 N WALDEN DR
PALATINE, IL 60067

Prepared By: Edward Gutierrez
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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30037224

REPUBLIC TITLE COMPANY, INC.
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R111305

PROPERTY ADDRESS: 756 WALDEN DRIVE
PALATINE, IL 60067

LEGAL DESCRIPTION:

PARCEL I: THAT PORTION OF LOT 12 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1989 AS DOCUMENT NUMBER 89506432, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 12, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 28.40 FEET, ALONG THE SOUTH LINE OF SAID LOT 12 FOR THE POINT OF BEGINNING, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.90 FEET, TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 2.10 FEET, ALONG THE EXTERIOR SURFACE OF SAID BUILDING, TO AN EXTERIOR CORNER OF SAID BUILDING, THENCE NORTH 90 DEGREES 00 SECONDS 00 MINUTES WEST, 0.42 FEET, TO THE CENTER LINE OF A PARTY WALL COMMON TO UNITS NO. 756 AND 758, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 27.99 FEET, ALONG THE CENTER LINE OF SAID PARTY WALL, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.50 FEET, TO AN EXTERIOR CORNER OF SAID BUILDING, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 29.01 FEET, ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO THE NORTH LINE OF SAID LOT 12, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.90 FEET, ALONG THE NORTH LINE OF SAID LOT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 0.10 FEET, TO AN EXTERIOR CORNER OF SAID BUILDING, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 2.84 FEET, ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.42 FEET, TO THE CENTER LINE OF A PARTY WALL COMMON TO UNITS NO. 754 AND 756, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 54.05 FEET, ALONG THE CENTER LINE OF SAID PARTY WALL, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.40 FEET, TO AN EXTERIOR CORNER OF SAID BUILDING, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 5.94 FEET, ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE SOUTH LINE OF SAID LOT 12, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 25.16 FEET, ALONG THE SOUTH LINE OF SAID LOT 12, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-15-112-037