UNOFFICIAL GO

Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To: **BERTHA MORIN** 3639 WEST LE MOYNE STREET CHICAGO, IL 60651



Doc#: 0417422033

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/22/2004 10:08 AM Pg: 1 of 2



<u>SATISFACTION</u>

its Department #:1570 4943 "MORIN" Lender ID:497/1487170317 Cook, Illinois

90052614871703172 //Rt #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY holder of a certain mortgage, made and executed by BERTHA MORIN, MARRIED TO PEDRO CARLOS MORIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Dated: 03/15/2003 Recorded: 09/04/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0324735243, does hereby acknowled se that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 IN BLOCK 8 IN BEEBE'S SUBDIVISION OF THE FAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE 5 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 2, TOWN SHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 16-02-114-024

Property Address: 3639 W LE MOYNE ST, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE SOM CO COMPANY

On June 4th.

TELMA RUIZ, Assistant Secretary

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STATE OF California COUNTY OF San Diego

On June 4th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

J.M. WALLS

Notary Expires 08/05/2004 #1272974



(This area for notarial seal)

COOK COUNTY CLERK'S OFFICE Prepared By: J.M. WA'LS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912