

UNOFFICIAL COPY

RECORDING REQUESTED BY
HOME MORTGAGE, INC.



Doc#: 0417422149
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/22/2004 12:04 PM Pg: 1 of 2

After Recording Return to:
The Stonehill Group
47 Perimeter Center East, NE, Ste 290
Atlanta, GA 30346

Order NO.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Lehman Brothers Bank FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated *JUNE 5, 2003*
executed by **CECILIO INIGUEZ, A SINGLE MAN**

to **HOME MORTGAGE, INC.**
corporation **485 SOUTH FRONTAGE ROAD, STE 200 BURR RIDGE, IL 60527**
organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is

and recorded concurrently herewith *Doc# 0317834032*, page(s)
State of **ILLINOIS** described hereinafter as follows:

COOK County Records,

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. **13-30-125-026**

Commonly known as: **2922 NORTH NEWCASTLE AVENUE CHICAGO, IL 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOME MORTGAGE, INC.

On **JUNE 5, 2003**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

Lawrence Luckett

known to me to be the **CEO**
and

known to me to be the
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

Lawrence Luckett
By: *Lawrence Luckett*
Its: **CEO**

By:
Its:

Kimberli M. Horton
Witness *Kimberli M. Horton*

Notary Public *Brian A. Judy*

My Commission Expires:

10-2-05

Witness



*Sy
2005
my
[Signature]*

Jun 09 03 01:35p

08/08/2003 11:47 FAX 708 58

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PLAZA BANK LOANS

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LEGAL DESCRIPTION

THE NORTH 30 FEET OF LOT 54 IN MONT CLARE GARDEN SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office