UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0417422106

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/22/2004 11:40 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70190524

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Thomas W. Yokoyama, an Unmarried Person

2510 N WAYNE UNIT 209, CHICAGO IL 60614

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage. Bearing date the 9th day of August, 2001 and recorded in the

Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0010768859</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Units 209 and P-9 in Wheelworks Condominium as Delinear in a Survey of the following described Real Estate:

Lots 16, 17, 18, 19, 20, 21, 22, 23 and all of the East and West Alley Lytar South of and Southerly of Said Lot 18, North and Northerly of Said Lot 1/ Through 23, Both Inclusive and between the East Line and West Line of Said Lot 18 Produced South all in Subdivision of that part of Lot 13 in County Clerk's Division of Block 43, Lying West of the East Line of Ward Screet, Extended and East of the West 124.0425 Feet of Said Lot 13 in Sheffield Addition to Chicago, in Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-314-048-1026

Witness hands and seals, June 10, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 10, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

THOMAS W YOKOYAMA 2510 N WAYNE UNIT 209

CHICAGO IL 60614

This instrument was prepared by: A

Alba L. Lopez, Notary Public

"OFFICIAL SEAL" ALBA L. LOPEZ

Notary Public, State of Illinois My Commission Expires 6/12/07

Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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