Recording Requested By: Washington Mutual Bank FA UNOFFICIAL COM

When Recorded Return To:

Washington Mutual P O BOX 47529

SAN ANTONIO, #X 78265-7529

Doc#: 0417422246

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/22/2004 03:08 PM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - CLic 1 908 #:0100218981 "ZMIJEWSKI" Lender ID:A01/004/0100218981 Cook, Illinois PIF: 05/26/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY, BY OPERATION OF LAW holder of a certain mortgage, made and executed by MARK E ZMIJEWSKI AND, JENNIFER J. JONES, 1U3PAND AND WIFE, originally to PRIME MORTGAGE ASSOCIATES, INC., in the County of Cook, and the State of Illinois, Dated: 05/C1/1998 Recorded: 05/05/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98368321, does hereby acknowledge that if has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Rofe, e., ice Made A Part Hereof

Assessor's/Tax ID No. 05-17-200-079-0000

Property Address: 1098 FISHER LANE, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY, BY OPERATION -lart's Offic OF LAW

On June 14th, 2004

J FEUERBACHER, Assistant Vice-President

STATE OF Texas **COUNTY OF Bexar**

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Assistant vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 14th, 2004.

WITNESS my hand and official seal,

Notary Expires: / /

Y. DE LA GARZA Public, State of Texa Commission Expires JUNE 10, 2006

(This area for notarial seal)

Prepared By: Elsa Danko, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

*E_D*E_DWAMT*06/14/2004 04:55:22 PM* WAMU05WAMU0000000000000001639009* ILCOOK* 0100218981 ILSTATE_MORT_REL *E_D*E_DWAMT*

0417422246 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1

LOT 3 OF STANLEY G. HARRIS RESUBDIVISION OF STANLEY G. HARRIS SUBDIVISION AS RECORDED FEBRUARY 24, 1.97. AS DOCUMENT 21816031, BEING A SUBDIVISION OF LOT 5 IN HUBBARD ESTATE SUBDIVISION IN THE FRACTIONAL NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THEO PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENTS APPURTENANT TO AND FOR THE EXCLUSIVE BENEFIT OF SAID LOT 3 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THAT PORTION OF LOT 2 OF SAID RESUBDIVISION DESCRIBED AS THE NORTHWESTERLY 15 FEET OF THAT PORTION OF THE 20 FOOT UTILITY EASEMENT AS SHOWN ON AND DEDICATED BY THE PLAT OF SAID RESUBDIVISION (BEING APPROXIMATELY 255.49 FEET IN LENGTH) EXTENDING FROM THE NORTHEASTERLY LINE OF FISHER LANE TO THE EAST LINE OF SAID TOT 2, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 22113203.