UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palan Harbor, FL 34683

L<u>#</u>:2965942



Doc#: 0417422219

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/22/2004 02:48 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LON-MU IIU AND CHING-TE LIU

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 12/29/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0400701052

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:212 LATHROP AVE

PIN# 15-12-310-020-0000

dated 06/09/04

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

COMPANY

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 95/09/04

RIVER FOREST, IL 60305

MARY JO MCGOWAN Notary Public Strong of Florida My Commission Exp. July 30, 2007

No. DD 0236404 Bonded through (800) 432-4254

by Steve Rogers

the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007

Prepared by V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN EH 42715 JV

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008211260 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 10 (EXCEPT THE WEST 9 FRET THEREOF) IN BLOCK 3, IN THE RESUBDIVISION OF BLOCKS 3 & 6 AND THE NORTH 450 FEET OF BLOCK 7 IN HENRY FIELDS' SUBDIVISION OF Topology of Colland Clark's Office THE EAST 1/2 OF THE RAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CRLEGAL

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AB5 06/07/04

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