UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0004168357



Doc#: 0417422224 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/22/2004 02:48 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GLEN R FERMAN AND IRENE M HERMAN

bearing the date 04/17/03 and recorded in the office of the Recorder to NEW CENTURY MORTGAGE CORPORATION County, in the State of or Registrar of Titles of COOK as Document Number 0312039021 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this Satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:8138 S 82ND COURT

PIN# 18-35-216-014

JUSTICE, IL 60458

My Commission Exp. Jan.8, 2007 # DD0176150 Bonded through

The undersigned hereby warrants that it has full right and Authority to release said mortgage/deed of trust either as original mortgagee/beneficiary, as successor in interest to the original mortgagee/beneficiary, or as attorney-in-fact under a duly executed power of attorney. THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Elsa McKinnon

Authorized Officer

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05/03/04 the Authorized Officer by Elsa McKinnon of THE PROVIDENT BANK (of Cincinnati, Ohio) STEVEN ROGERS Notary Public, State of Florida

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007

Florida Notary Assn., Inc. Steven Rogers Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PCFSR EH 3680E

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LEGAL DESCRIPTION

LOT 79 IN WESLY FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID WEST 1/2 OF NORTHEAST 1/4 THE NORTH 10 RODS OF THE EAST 8 RODS THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 5, 1954 AS DOCUMENT NO. 1501535, IN COOK COUNTY, ILLINOIS.

18.35.216-014

Property of Cook County Clerk's Office