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601103 HH HA



Doc#: 0417426204
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/22/2004 12:18 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

MAIL TO: Bill Ralph
10540 S Western Ave
Chicago IL 60643

NAME & ADDRESS OF TAXPAYER:

Std Bk & Trust # 15043
7800 W 85th St
Hickory Hills IL 60477

RECORDER'S STAMP

THE GRANTOR, STANDARD BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE, created and existing under and by virtue of the laws of the State of _____ for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to: STANDARD BANK & TRUST UNDER TRUST # 15043 DATED 10/24/95
P.O. BOX 438962, CHICAGO, ILLINOIS 60643

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

THE SOUTH 42 FEET OF THE NORTH 53 FEET OF LOT 5 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 5 IN TOWN AND COUNTRY HOMES 5TH ADDITION TO IVANHOE, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF LOT 3 IN VERHOEVENS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1945, AS DOCUMENT NUMBER 13613069, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 29-09-205-032-0000
Property Address: 14828 SOUTH WABASH, DOLTON, ILLINOIS 60419

Subject to: general taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements. If any.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

FIRST AMERICAN TITLE INSURANCE # 601103 20fd

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
 DEPARTMENT OF REVENUE
 RECEIPT FOR TRANSFER TAX

NO. 10312

AMOUNT RECEIVED **51.09**

DATE

BY

SEARCHED INDEXED
 SERIALIZED FILED

NOV 11 1964

ST. LOUIS, MISSOURI

U.S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

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GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

In Witness Whereof, said Grantor has caused its name to be signed to by BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE, these presents by its U.P., and attested by its Asst Sec this 20 day of May, 2004

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE

Attest: [Signature]

By: [Signature]

STATE OF CA.
)
)ss
County of SAN DIEGO)

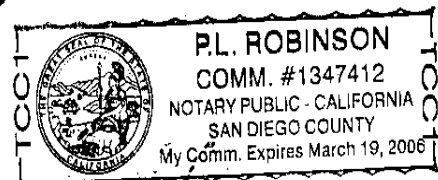


I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that TERRI ACHERNO personally known to me to be the A. U. P. of RFC, and ERIN HANS personally known to me to be the Asst Sec said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A. U. P. and Asst Sec, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of May, 2004

Commission expires 3-19, 2006

[Signature]
NOTARY PUBLIC



MUNICIPAL TRANSFER STAMP (if Required)

ILLINOIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER:
KROPIK, PAPUGA & SHAW
120 South LaSalle
Chicago, Illinois 60603

VILLAGE OF DOLTON		No	10321
WATER/REAL PROPERTY TRANSFER TAX			
ADDRESS <u>17828 Waukegan</u>			
ISSUE	<u>4/29/04</u>	EXPIRES	<u>3/19/06</u>
AMT	<u>10,000</u>		
TYPE	<u>WST</u>	<u>[Signature]</u> VILLAGE COMPTROLLER	