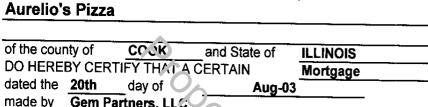
## L 204-3020 UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

| FOR THE PROTECTION OF THE OWNER,     |
|--------------------------------------|
| THIS RELEASE SHOULD BE FILED WITH    |
| THE RECORDER OF DEEDS OR THE         |
| REGISTRAR OF TITLES IN WHOSE         |
| OFFICE THE MORTGAGE OR DEED OF       |
| TRUST WAS FILED.                     |
| KNOW ALL MEN BY THESE PRESENTS, That |



After recording mail to:



Doc#: 0417427072 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/22/2004 12:50 PM Pg: 1 of 2

| e by | Gem Partners, LLC | Above Space for Recorder's Use Only |
|------|-------------------|-------------------------------------|
|      | Aurelio's Pizza   | <del></del>                         |

to and recorded as document No. 0323346974 in Book at page in the office of **COOK COUNTY RECORDER** Of COOK County, in the State of īL is with the notes accompanying it, fully paid, satisfied, eleased and discharged. Legal Description of Property:

| Legal Des    | cription of Property:  | oneu, released and discharged.   |
|--------------|--|--|
|              |  | Coupe  |
| Permanen     | t Real Estate Index Number(s):   | 32-18-213-004;32-18-213-005;32-18-213-006;32-18-213-007;   |
|              |  | 32-18-213-008; 32-18-213-050   |
| •            | s) of premises: 222 Vollmer R  | Road, Chicago Heights, IL 60411  |
| is, with the | note or notes accompanying it, fully pai   | aid, satisfied, released and discharged  |
| Witness m    | ny hand and seal this DTE  | day of   |
| State of     | Illinois   | (sea   |
| County of    | Cook   | } ss.  |
|              | I, the undersigned   |  |
|              |  | unty, in the State aforesaid, DO HEREBY CERTIFY that   |
|              | Aurellio's Pizza   | and the state dispersion of the state of the |
|              | foregoing instrument, appeared before  | e me this day in person, and acknowledged that they  |
|              | signed, sealed and delivered the said in   | instrument as a free and voluntary act,  |
|              | for the uses purposes therein set forth.   | <b>1.</b>  |
|              | "OFFICIAL SEAL"  | E. M. no   |
|              | Given under my hand and official seal,<br>Notary Public, State of Illino<br>My Commission Expires 02/08/2  | t, this day of NA 2004 Notary Public   |
|              | المراقع المراقع<br>المراقع المراقع | Commission Expires   |
| This instru  | ment was prepared by:  |  |

Box 64

Gem Partners, LLC, 20550 S. LaGrange, Ste. 200, Frankfort, IL 60423

0417427072 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

THE SOUTH 22.00 FEET OF THE EAST 32.00 FEET OF LOT 41; LOT 42 (EXCEPT THAT PART OF THE WEST 11.00 FEET LYING NORTH OF THE SOUTH 22.00 FEET THEREOF); AND ALL OF THE LOTS 43 TO 47, BOTH INCLUSIVE, IN BRADLEY TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1956 AS DOCUMENT NUMBER 16501414, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 32-18-213-004;32-18-213-005;32-18-213-006;32-18-213-007;32-18-213-008;32-18-213-050 Which has the address of: 222 Vollmer Road, Chicago Heights, IL 60411 Illinois

Property of Cook County Clerk's Office