SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD. SUITE 400 **DOWNERS GROVE, IL. 60515**

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD. SUITE 400 **DOWNERS GROVE, IL. 60515**



Doc#: 0417433224 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/22/2004 10:22 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Pro undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated $0.6 \pm 0.9 \pm 0.4$ executed by

PATRICK BRANDELL. AN UNAGRRIED MAN

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois and who's principal place of business is 130% Butterfield Road Suite 400, Downers Grove, Il 60515 and recorded in Liber . page(s) of plats $C \circ \circ k$ County Records,

State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PT#('S):

0 3

5

3

14-07-217-022

Common Address: 5318 N. RAVENSWOOD AVENUE #105, CHICAGO, 🚺

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF DUPAGE**

On 06/09/04

before me, the undersigned.

a Notary Public in and for the said County and State personally appeared KEVIN G. CARANI to me personally known, who being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

By:

It's President

Witness:

Notary Public:

(This area for

MY COMMISSION EXPIRES: 04/03/06

0417433224 Page: 2 of 3

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008230212 HL

STREET ADDRESS: 5318 N. RAVENSWOOD AVENUE

UE UNIT 105

CITY: CHICAGO CO TAX NUMBER: 14-07-217-022-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 105 IN THE RAVE III CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN NIKOLAUS MILLER'S SUBDIVISION OF THE EAST 511 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, AANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EASTERLY EXTENSION OF THE NORTH LINE OF WEST SUMMERDALE AVENUE WITH THE FAST LINE OF NORTH RAVENSWOOD AVENUE; THENCE EASTERLY ON SAID EASTERLY EXTENSION OF THE NORTH LINE OF WEST SUMMERDALE AVENUE, A DISTANCE OF 28.26 FEET TO A LINE PARALLEL WITH AND 30 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO THE CENTERLI'S OF THE MOST WESTERLY MAIN TRACK (NOW LOCATED) OF THE CHICAGO AND NORTH WESTERN PAILWAY COMPANY; THENCE SOUTHERLY ON SAID PARALLEL LINE, A DISTANCE OF 298.43 FEET TO THE POINT, THENCE SOUTHWESTERLY ON A LINE WHICH FORMS AN ANGLE 45 DEGREES, AS WLASURED FROM LEFT TO RIGHT, WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 39.72 LFLT TO A POINT ON THE EAST RIGHT OF WAY LINE OF NORTH RAVENSWOOD AVENUE, AFFORESAIL, THENCE NORTHERLY ON LAST SAID EAST RIGHT OF WAY LINE, A DISTANCE OR 326.60 FELT TO A POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHIC SURVEY IS ATTCHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0318918048, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMONM ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 13, A LIMITED COMMON ELIME'T AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION DOCUMENT 0318918048

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 GRANTED BY DOCUMENT RECORDED AS NUMBER 0318918047 OVER THAT PART OF THE<2 OF THE NORTHEAST 1/4 FO SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

THE WEST 13 FEET OF THE FOLLOWING TRACT: COMMENCING AT THE INTERSECTION OF THE EASTERLY EXTENSION OF THE NORTH LINE OF WEST SUMMERDALE AVENUE WITH THE EAST LINE OF NORTH RAVENSWOOD AVENUE; THENCE EASTERLY ON SAID EASTERLY EXTENSION OF THE NORTH LINE OF WEST SUMMERDALE AVENUE; A DISTANCE OF 28.26 FEET TO A LINE PARALLEL WITH AND 30 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF THE MOST WESTERLY MAIN TRACT (NOW LOCATED) OF THE CHICAGO AND NORTHWESTERN TRANSPORATION COMPANY; THENCE SOUTHERLY ON SAID PARALLEL LINE, A

(CONTINUED)

LEGALD

MGR

06/09/04

0417433224 Page: 3 of 3

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008230212 HL

STREET ADDRESS: 5318 N. RAVENSWOOD AVENUE

RAVENSWOOD AVENUE UNIT 105
COUNTY: COOK

TAX NUMBER: 14-07-217-022-0000

LEGAL DESCRIPTION:

CITY: CHICAGO

DISTANCE OF 298.43 FEET TO THE POINT OF BEGINNING; THENCE SOUTHERLY CONTINUING ON THE SOUTHIRLY EXTENSION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 131.82 FEET TO A LINE PARALLEL WITH AND 599.60 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 CF SECTION 7; THENCE WESTERLY ON SAID PARALLEL LINE, A DISTANCE OF JI.
I LIN
ANCE OF
COLUMNIA CLORATES OFFICE 28.03 FEET TO THE FAST LINE, A DISTANCE OF 103.62 FEET TO A POINT; THENCE NORTHEASTERLY, A DISTANCE OF 39.72 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.